## SNOHOMISH COUNTY DENTAL SOCIETY REGISTRATION FORM

| WHAI:<br>WHEN:                                          | FRIDAY APRIL 26TI                                                                                                                                                                                                                                              |                                                                               | v I Knov                                      | v CPR                                   |              |
|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------|--------------|
| WHERE:                                                  | FRIDAY, APRIL 26TH, 2019 Presented by I Know CPR Snohomish County Public Hearing Rooms, 3000 Rockefeller Ave, Everett, WA 98201 Administration East Bldg., 1st Floor, Public Hearing rooms #1 & #2                                                             |                                                                               |                                               |                                         |              |
| · · · · · · · · · · · · · · · · · · ·                   |                                                                                                                                                                                                                                                                |                                                                               |                                               |                                         |              |
|                                                         | From Broadway, go West on Pacific, turn right on Rockefeller into garage.                                                                                                                                                                                      |                                                                               |                                               |                                         |              |
| TIME:                                                   | CPR Pro in the morning (8:30am – 11:30am)  Emergency First Aid Course (Noon – 3:00pm)  *Note: All times are approximate—classes may be longer or shorter depending on questions and skill levels. (American Safety & Health Institute Courses, Books included) |                                                                               |                                               |                                         |              |
| COST:                                                   | \$55.00 per person for one course (either CPR Pro or First Aid)                                                                                                                                                                                                |                                                                               |                                               |                                         |              |
|                                                         | \$95.00 per person for both courses (CPR Pro and First Aid)                                                                                                                                                                                                    |                                                                               |                                               |                                         |              |
|                                                         | County Dental Society is sponsoring bers and staff. Advance registration Non-SCDS Member rate                                                                                                                                                                  | _                                                                             | _                                             | 5 for both.                             |              |
| basis. <b>Please</b><br>SCDS, 1214 A<br>first to guarar | T: Space is limited due to class complete the form below and Alpine View Drive, Mt. Verne tee a spot. Fax: 1(800)365-885 firmation will be Emailed—if years.                                                                                                   | l mail with your check pa<br>on, WA 98274-8722. Ple<br>58 Phone: 360-419-7444 | <b>ayable to:</b><br>ase also ei<br>or Email: | ither email, fax the info@scdentists.or | form or call |
|                                                         | me please <u>circle</u> the<br>rould like to attend.                                                                                                                                                                                                           | IMPORTANT: Bring a be staying for both cours enough time to leave the         | ses, as there                                 | will not be                             |              |
| DENTIST                                                 |                                                                                                                                                                                                                                                                | CPR                                                                           | 1 <sup>st</sup> Aid                           | Not Attending                           |              |
| ADDRESS_                                                |                                                                                                                                                                                                                                                                | CITY                                                                          |                                               | ZIP                                     |              |
| PHONE                                                   | EMAII                                                                                                                                                                                                                                                          | L(for confirmation)                                                           |                                               |                                         |              |
| STAFF                                                   |                                                                                                                                                                                                                                                                | CPR                                                                           | 1st A                                         | id                                      |              |
|                                                         |                                                                                                                                                                                                                                                                | CPR                                                                           | 1 <sup>st</sup> A                             | id                                      |              |
|                                                         |                                                                                                                                                                                                                                                                | CPR                                                                           | 1 <sup>st</sup> Ai                            | d                                       |              |
|                                                         |                                                                                                                                                                                                                                                                | CPR                                                                           | 1st A                                         | id                                      |              |
| \$55.0                                                  | 0 for one class X                                                                                                                                                                                                                                              | # people = \$                                                                 |                                               |                                         |              |
| \$95.0                                                  | 0 for both classes X                                                                                                                                                                                                                                           | # people = \$                                                                 |                                               |                                         |              |
|                                                         |                                                                                                                                                                                                                                                                |                                                                               |                                               |                                         |              |

**TOTAL ENCLOSED:**